

ALL INDIA

NURSING & PARAMEDICAL INSTITUTE अखिल भारतीय नर्सिंग और पराचिकित्सा संस्थान



Registered under Ministry of Education department of higher education Govt. of India under C.R. Act. 1957

Application for franchise

Name of Director/Head of the Instit	ute:					
Mobile Mo:	Land Line No:Designation:					
Email:	Website:					
Training Centre Info:						
Training Centre Name:						
Geographical Loc	ation:		Rural Location	☐ Urban Location		
Centre Owne	rship:		Franchise	☐ Self Run		
Training Centre Start Date:			Centre Area	ı (in Sq.):		
Infrastructure Details:						
Candidate wise Centre Capacity:			Number of	Training Room:		
Number of Laboratory:		8	Number of	Male Washroom:		
Number of Female Washroom:	Š		Number of	Unisex Washroom:		
Number of Library:	Z		Distance Fro	m Airport:		
Distance From Nearest Train Station:			Distance Fro	om <mark>Bus</mark> Stand:		
Address:	E	S	나			
		A .		8		
Nearby Land Mark:			AINPL	PIN Code:		
State:	Distric	ti <u>Dre</u>	ams Out Mis	_Tehsil/Mandal/Block:		
City:P						
Facilities Available at the Centre:		<u>Pl</u>	ease tick			
nternet Connectivity	\odot	N	AV Video	Con Facility	\odot	N
Staff Room	\odot	N	Library		\odot	N
Cafeteria	\odot	N	Physicall	y Disabled Friendly	\odot	N
Parking Facility	\odot	N	3 Phase I	Power Connection	\odot	N
Power Backup	\odot	N	Counsell	ing Room	\odot	N
Fire Safety Equipment	\odot	N	First Aid	Kit Availability	\odot	N
Biometric (Attendance)	\odot	N	CCTV Fac	cility	\odot	N
AINPI Branding in Reception Area	\odot	N	Projecto	r Facility	\odot	N

Declaration:

I hereby declare that I have read and considered the eligibility conditions for the Study Centre, I fulfil the conditions. I have provided the required information in this record. In the event of any information being found incorrect or my candidature being misrepresented, the Institute shall not be entitled to refund of any amount paid by me. In case of any dispute I shall be resolved through the arbitration of the Chairman or the Committee constituted under the Constitution/Attribution Act and its decision shall be binding on all the parties concerned and I shall be liable for the expenses.

	Applicant Name:	
Date: _	Applican	t Signature
Franc	nchise Application Fees Deposit:	
	Amountnon-refundable. Date:	
Enclo	losures:	
1. 2. 3.	. Room / Labs / Front Office / Building Front Photograph.	
3. 4.		
5. 6.		
7.	AINPL	
	Note: All the above Enclosures are The Mandatory Submit at the Time of Along With Application	Form.
	FOR H.O. USE ONLY	
	Comments:	

Testing Centre for Inspection Report

Name	of the Organisation Inspe	cted:			
Full A	ddress of the Training Cer	ntre:			
		Trades In Which	Training Imported:	•	
S.N	Name of course	Space/size of class room as per norms (yes or no)	Tools/Equipment's Are available as per norms (yes or no)	Trainers qualified As per norms (yes or no)	Space/size of Laboratory as per norms (yes or no)
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		1 50			
		* A	INPI *	7	
		Our Dream	s Our Missio	\sim	
	entre inspected on D D / M M / ming/not confirming to slande			(name) a	and found
Da	te			Autho	rized signatory

Check list

Particular	Infrastructure
	With a minimum Capacity of 30 chair
ml	White/black Board -1
Theory Classroom	Notice Board
	Almira -1
	In case of computer related course
Practical Room	Tools/Equipment's as per AINPI norms
	Human torso with Patient Bed
	Water cooler
Others Facilities	Separates wash room
	Electricity
	UPS E
	Parking
	Hand Book related Course A INPI
Study Material	Motivational Book
	Chart / Cut loges (human anatomy)
	Attendance Register (Trainees & Trainers)
Documents files	Visitor Register
	Trainees Assessments Report
	Biometric Device
OFF	Printer
Office	Internet with Computer

Fee Based Course-Working Process and T&C For Infra Partner <u>Terms & Conditions For Infra Partner</u>

- **1.** AINPI provide the Project implementation support to the infra partner (TC)
- 2. All payments will be made after receiving the same from TC.
- 3. Trainer's experience and educational qualification should match with healthcare Guideline.
- **4.** The Quality of the Training execution, Monitoring and MIS guidelines shall be as per the SOP and shall be bonded with absolute compliance amendments shall be intimated periodically, if any shall be mandatory for claiming the playouts.
- **5.** Infra partner should be ready as per AINPI guideline the same will be inspected by visiting the department team and the AINPI team on periodic manner.
- **6.** The infra Partner to inform about the batch inception for selection of candidates to PARAMEDICAL or NURSING proactively before 7 days
- 7. It's mandatory to compliance with 80% attendance of each candidate
- 8. The Training batch size should be B/W 30 50 Candid
- **9.** The Class schedule to be displayed on Notice Board per day is mandatory.
- **10.** Documents relate to training progression placement and handholding per the Annexure 1A & (B) to be submitted in proper manner on time without failure.
- **11.** No advance shall be provided to TC.
- **12.** PARAMEDICAL will not be responsible for any delay in payment from department.
- **13.** Candidate's Assessment through SSC will be taken care by Infra Partner TP should communicate the same to the trainees and organize it on mention dates of assessment.
- **14.** CCTV footage of training/batch to be submitted to NURSING OR PARAMEDICAL alter completion of three months training and photography, softcopy of different events like Mobilization, selection, training, industrial visit, OJT, Placements etc. with their date and time to be submitted to AINPI by keep one copy.
- **15.** Any change in terms & conditions from the department will affect the T&C mentioned herein
- **16.** In case of delay/failure in submission of information, documents and/or performance, penalty will be levied on infra Partner as AINPI may deem fit.
- 17. Any failure in commitment in the above conditions may termination of your association with us
- **18.** All the disputes and/or grievances shall be under the Legal jurisdiction of UP Govt. (U.P. courts)



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Application form no	:		Date:	
APPLICATION FORM FOR (KINDLY FILL IN ENGLISH BLOCK LI				
To, THE SECRETARY CENTRAL EDUCATION	ONAL COMMITTEE. (A	AINPI)		
	cation form for the esta		vill abide by the rules in t enters of AINPI Academ	
Name of Applicant(s)	:	Des	signation:	
Male/Female:		Nationalit	ty:	
Father's / Husband's	Name:			
Name of Institute:				
Correspondence Addr	ess:			
_		_		
•				
Address of study Cen	ter:			
Shop Act No. / Registration N	o.(IF ANY)			
			Stamp &	Signature
Day was a set D = 4 = 21 = 2				
<u>Payment Details:</u> Mod of Payment: Cash	/ Online Transfer / Ch	eaue Amount:		
Bank name	Branch	DD/ Cheque no.	DD/Cheque Date	Amount
		1	¥	· ·

Declaration by applicant

I hereby declare that I have read & considered the condition of the eligibility for the Study center I fulfill the condition. I have furnIShed about the necessary information in this record. In the event any information bund incorrect or mISleading my candidature shall be liable to cancellation any a Shall not be entitled to get refund any amount paid by the Institute. In the event of any dispute I Shall be resolved through the mediation of the chairman or a committee constituted under the constitution/ Attribution Act and its decision shall be binding on all concerned & I will liable expenses.

DATE:	Signature

ENCL.:

AUTHORIZED CENTER CODE:

- 1. Copy of Photo ID
- 2. Copy of Address Verification
- 3. Declaration on Rs. 100/- Non Judicial Stamp Paper

OFFICE USE ONLY

DATE OF ISSUE:	
R.R. NO:	AUTHODIZED SICNATODV

H.O: 117/P1/1040 SHIVPURI, KAKADEV, KANPUR, U.P. 208025 INDIA

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Contact No. 0512-3584463, 7007125088

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